

SHELBY COUNTY BOARD OF COMMISSIONERS  
APPLICATION FOR APPOINTMENT TO ELECTED OFFICE

Name: LINDA KERLEY

Office Address: 813 MEADOW VALE DRIVE  
COLLIERVILLE, TN 38017

Office Phone: 901-850-7001

Facsimile: \_\_\_\_\_

Email Address: kenkerley@bellsouth.net

Home Address: 813 MEADOW VALE DR  
COLLIERVILLE, TN 38017

Home Phone: 901-853-6154

~~\_\_\_\_\_~~

PROFESSIONAL BACKGROUND & EXPERIENCE

1. Indicate your present employment. What is the principal business of the business?

I AM A REAL ESTATE AGENT WITH  
CRYE-LEIKE (FOREST HILL IRENE OFFICE)

2. List your prior professional or business employment since completion of high school and lasting more than twelve months with dates and names of employers.

ON RESUME' (ATTACHED)

3. Describe any experience not stated above that you would like to bring to the attention of the Commission.

I HAVE SERVED ON MANY BOARDS AND  
COMMISSION INVOLVING COMMUNITY SERVICE  
(ON RESUME' ATTACHED)

4. How long have you lived continuously in Shelby County. 17 years

5. State the county in which you are registered to vote. SHELBY

6. List all states in which you have lived in the past 20 years and the dates you lived in each state, including all periods in which you resided in a state more than 50% of the time for a period of at least 12 months.

OHIO (CINCINNATI) BIRTH 1948 UNTIL 12-89

TN (COLLIERVILLE) 12-89 UNTIL PRESENT (02-09)

7. State the county in which you are registered to vote. State your age and date and place of birth.

SHELBY 60 years old 04-22-48

8. List the following:

[REDACTED]

9. Family Status.

a. State the full name and present address of your spouse.

KEN KERLEY 813 MEADOW VALE DRIVE  
COLLIERVILLE, TN 38017

b. State your spouse's occupation and place of employment.

KANANA SCALES, SALES

c. If you have children, state their name(s), age(s), address(es) and present occupation(s).

KEVIN 25 years old, 813 MEADOW VALE DRIVE

COLLIERVILLE, TN CHEF (COOK aspiring to be CH.

10. Military Service:

- a. Branch of service: N/A
- b. Service number: N/A
- c. Dates of active duty: N/A
- d. Rank/rate at separation: N/A
- e. Decorations, honors, or achievements: N/A
- f. Was your discharge other than honorable? N/A If so, explain:

11. Have you ever pled guilty or been convicted or are you now on diversion for violation of any law, regulation or ordinance? NO Give date, court, charge & disposition.

12. To your knowledge, are you now under federal, state or local investigation for possible violation of a criminal statute? If so, give details.

NO

13. Have you ever been interviewed by any federal, state or local law enforcement agency for any reason other than minor traffic violations? If so, give details.

YES, I WAS CONTACTED REGARDING MEETINGS FOR THE APPOINTMENT OF HLG&W PRESIDENT, I WAS ASKED TO REPRESENT THE SUBURBAN MAYORS. I WAS CONTACTED

14. If you have been disciplined or cited for breach of ethics or unprofessional conduct by a court, administrative agency, disciplinary committee, or other professional group, give details.

AN ALDERMAN (TOM ALLEN) FILED A FORMAL COMPLAINT # STATED THAT I USED MY OFFICE AS MAYOR IN AN AD FOR CRYE-LEIKE. DICK LEIKE WROTE A LETTER THAT I DID NOT WRITE, PROOF OR PAY FOR THE AD. IT WAS THE SAME TYPE OF AD THAT WAS RUN FOR ALL AGENTS. THE BOARD EXONERATED ME.

A FEW YEARS LATE RE WHAT WAS DISCUSSED, THIS WAS FOR THE SPECIAL GRAND JURY FOR EDWARD FORD / JOSEPH LEE 2/8/2009 4:25 PM INVESTIGATIONAL

15. Has within the last five years, a tax lien or other collection procedure been instituted against you by federal, state or local authorities or creditors? NO  
If so, give details:

-----  
-----  
-----

16. Are you currently a party in any legal proceedings? NO  
If so, give details including the date, court and docket number, and disposition.  
Provide a brief description of the case:

-----  
-----

17. Are you now an officer or director of any business organization, or are you otherwise engaged in the management of any business enterprise? NO

a. If so, give details, including the name of the enterprise, the nature of the business, the title or other description of your position. The nature of your duties, and the terms of your service.

-----  
-----

b. Do you consider continuation of such business involvement to be a conflict of interest?

-----  
-----

18. If your income is not wholly derived from your present employment as noted in #1 above, specify in detail the other sources of your income and the approximate percentage of your total income each source represents.

-----  
-----

19. List all organizations to which you have belonged within the last ten years, including professional associations, civic, charitable, religious, educational, social and fraternal organizations. Give the titles and dates of any offices which you have held in such organizations.

FOR THE PAST 9 1/2 years, I have been the  
MAYOR OF COLLIERVILLE

20. Have you within the past ten years belonged to any organization, association, club or society which limits its membership to those of any particular race, religion or gender? Do not include in your answer those organizations specifically formed for a religious purpose, such as churches or synagogues. NO

a. If so, list such organizations and describe the basis of the membership limitation.

b. If it is not your intention to resign from such organization(s) and withdraw from any participation in their activities should you be selected for the position for which you are applying, state your reasons.

#### EDUCATION

21. List each college, law school, and other graduate school which you have attended, including dates of attendance, degrees awarded and major.

MT. ST. JOSEPH COLLEGE, CINCINNATI, OHIO

WHEN I WAS 2/3<sup>RD</sup> OF THE WAY THROUGH, MY  
MOTHER BECAME VERY ILL & WAS HOSPITALIZED  
FOR 89 DAYS BEFORE SHE PASSED AWAY. I LEFT  
SCHOOL TO BE WITH HER & MY FAMILY.

#### ACHIEVEMENTS

22. List honors, prizes, awards, or other forms of recognition which you have received since your graduation or college which are directly related to professional accomplishments.

THERE HAVE BEEN MANY HONORS BESTOWED  
UPON ME AS THE EXECUTIVE SPOKESPERSON  
FOR THE TOWN OF COLLIERVILLE.

THE MOST RECENT WAS BEING PRESENTED  
THE HIGHEST AWARD GIVEN TO A MUNICIPALITY  
IN TENN., THE "EXCELLENCE IN GOVERNANCE" AWARD  
FOR 2008.

23. List presentations you have made to groups and organizations within the past five years.

I have spoken to many groups including Chamber of Commerce, Rotary, Kiwanis, PTA, Boy Scouts, Girl Scouts, Churches etc. I WAS THE KEYNOTE SPEAKER 3 YEARS AGO IN ATLANTA

24. List any public office you have held or for which you have been candidate or applicant. Include the date, the position, and whether the position was elective or appointive.

ELECTED	MAYOR, TOWN OF COLLIERVILLE	1999-2008	FOUNDATION
ELECTED	ALDERMAN " " "	1995-1999	FUND RAISER
	ELECTED TO VARIOUS PTA & CHURCH BDS.		FOR A
	APPTD TO VARIOUS CIVIC BDS		GROUP OF
	JUST AS AN OBSERVER		10,000
			people

POINTED TO  
CV. BREDESEN  
MAYOR WHARTON'S  
TRANSITION  
TEAM

Describe any experience you have had with legislative or executive branches of government other than as an elected or appointed official.

26. Describe life experiences, personal involvements or talents that you have that you feel will be of assistance to the Commission in evaluating and understanding your candidacy for this elected position. (150 words or less).

I AM VERY PROUD OF MY INTEGRITY. I AM ALSO VERY OPEN MINDED. I AM ALSO A PERSON WHO WILL OBLIGATE & PROMISE A DEDICATED 100% TO THE JOB.